in me: hap euerlastinge lif / I am
breed of lif / zoure fadris eeten
mana in desert: & ben deed / pis
is breed comynge doun fro heuene /
p^t if ony man ete of
pis breed: he schal lyue wipou
ten ende / And pe breed pat I schal
zyue: is my fleisch. for pe lif
of pe world / perfore pe iewis
chidden to gidre & seiden / how may
pis zyue to us his fleisch to ete: /
p^e iesu seip to he^m / treuly treu
ly I seie to zou but ze ete pe fleisch
of mans sone & drynken his blo
od: ze schulen not haue lif in zou /
he pat etip my fleisch & drynkip
my blood: hap euerlastinge lif / & I
schal azen reyse him in pe laste day /
for my fleisch is verrey mete: &
my blood is verey drynk / he pat
etip my fleisch & drynkep my blo
od: dwellip in me & I in him / as my
fadir lyuynge sente me: & I lyue
for pe fadir / and he pat etip me /
he schal lyue for me / pis is breed
pat cam doun fro heuene / not as
zoure fadris eeten mana: & ben
deed / he pat etip pis breed: schal
lyue wipouten ende / he seide pes
pigis in pe synagoge: techinge
in capharnaum / per-fore manye of
hise disciplis heeringe seide. pis
word is hard. who may heere
it / but ihe^s witinge at him silf. p^t
hise disciplis grucchiden of pis
pig: seide to hem / pis pig schal
drip zou / p^e fore if ze seen mans
sone stiynge wher he was bifo
re: it is pe spirit pat quykenep.
pe fleisch, profitep no pig / pe wor
dis pat I have spoken to zou: be
spirit & lif / but p^e ben sume of
zou: pat bileue not / for ihe^s witte
fro pe bigynyng: which weren
bileuynge / & who was to bitraye
him / And he seide / p^e fore I seide to zou
pat no man may come to me: but
it were zoun to him of my fadir /
fro pis time many of hise disci
plis went abac: & went not
more wip him / p^e fore ihe^s seide to
pe twelue / wher ze woleu also
go awey? / & symoun peter answe
ride to him / lord to whom schulen
we go? / pou hast wordis of eu
lastinge lif / & we bileue & han
knowin: p^t pou art crist pe sone
of god / perfore ihe^s answeride
to he^m / wher I chees not zou twy
elue? / & oon of zou is a feend? &
he seide pis of iudas of symoun
iscariot / for pis was to bitraye
him: whiche he was oon of pe twelue

Capitulum vij

After pes pigis / ihe^s walk-ide into galilee
for he wolde not walke i
to iudee. for pe iewis souxte to
sle him / And p^e was nyz a feeste
day of iewis. scenopegia & hise
brepren seiden to him / passe fro heed
& go into iudee: p^t also pi disciplis
seen pi werkis p^t pou doist / for
no man doip oiip ping in hidis:
& hi silf seekip to be opyn / if p^u
doist pes pigis: schewe pi silf
to pe world / for neper his brepren
bileueden in him / p^e fore ihesu seip
to hem / my time cam not zit:
but zoure time is cumore redy /
pe world may not hate zou / so
pei it hatip me: for I bere wit
nesing p^e of / pat pe werkis of
it ben yuele / go ze up to pis
feeste day: but I schal not go up

to pis feeste day. for my time
is not zit fulfilled / whiche he had
te seid pes pigis: he dwelte in
galile And after p^e his breepe
weren gon up: pane he zede
up to pe feeste day / not openly:
but as in priyipte / p^e fore pe ie
wis souxten him in pe feeste day:
& seiden / wher is he? & moche
grutching was of him among pe
peple / for sume seiden p^t he is
good. & o^pe seide nay: but he dis
ceiuep pe peple / neveles no
man spak openly of him: for drede
of pe iewis / but whiche pe mid
dil feeste day cam ihesu wente
up into pe temple & tauxte / &
pe iewis wondride & seide / hou
cam pis man lettris: sipen he hap
not lerned? ihe^s answeride to he^m:
& seide / my doctrin is not my n:
but his pat sente me / if ony man
wole do his wille: he schal kno
we of pe teching. whep^r it be of
god. or I speke of my silf / he
pat spekip of hi silf sekip his
owne glorie / but he pat sekip
pe glorie of him pat sente him: is
loyal. & vnrightwysnesse is not
in him / wher moyses zaf not to
zou a lawe? / & noon of zou doip
pe lawe / what seken ze to sle
me? / & pe peple answeride & sei
de / pou hast a deuel / who sekip
to sle pee? / ihesu answeride & seide
to he^m / I have don oiip werk: & alle
ze wondren / p^e fore moyses zaf
to zou circumcision. not for it is
of moyses: but of pe fadris & i
pe sabat ze circumcidide a man / if
a man take circumcision in pe sa
bat. pat pe lawe of moyses be
not broken: han ze mid ignacion
to me. for I made al a man hool i
pe sabat? While ze demen after
pe face: but demen ze a rightful
dom / p^e fore sume of ier-lim seide /
wher pis is not he: whom pe iewis
seken to sle? & lo he spekip openly:
& pei seien no pig to him / wher pe
princes knowen vnly: p^t pis is crist?
but we knowen pis man of whe
ns he is / but whanne crist schal co
me: no man woot of whens he
is / p^e fore ihesu crieide in pe temple
techinge & seide / ze knowen me. &
ze knowen of whens I am. & I
cam not of my silf: but he is
treue pat sente me whom ze kno
wen not / I know him / & if I seie
p^t I knowe him not: I schal be like
to zou a liere / but & I know him
for of him I am. & he sente me / per
fore pei souxten to take him: & no
man sette on him hondis. for his our
cam not zit / and manye of pe pe
ple bileueden in him / & seiden / whan
ne crist schal come. wher he schal
do mo tokenes: pan po pat pis doip?
farisees herden pe peple murmu
ring of him pes pigis / & pe princes & fari
sees senten mynistris to take
him / p^e fore ihesu seide to he^m / zit a litil
time I am with zou: & I go to
pe fadir pat sente me / ze schulen
seke me: & ze schulen not fynde /
and wher I am ze moun not co
me / p^e fore pe iewis seiden to he^m
silf / whidir schal pis go. for we
schulen not fynde him? wher he wole
go into stratis of hepen men: &
wole teche pe hepenne? what is
pis word which he seide? ze schul
len seke me: & ze schulen not fyn
de / & wher I am ze moun not co
me / but in pe laste day of pe greet